

2019 UTAH WATER USERS WORKSHOP

VENDOR INFORMATION

Thank you for your interest in participating as a vendor at the 2019 Utah Water Users Workshop to be held **March 18-20, 2019**, in St. George, Utah. Last year there were nearly 1000 registrants from a wide spectrum of professional and private interests in Utah. They represented boards of directors from irrigation companies, city water managers, consulting firms, representatives from Central Utah, Jordan Valley Weber Basin, Washington County and other water conservancy districts, State of Utah Divisions of Water Resources, and Water Rights, U.S. Bureau of Reclamation, USDA Natural Resources Conservation Service, and State of Utah Department of Environmental Quality, and Agriculture and Food. There are two categories of Vendor Registration:

1. Commercial	\$475
2. Government & Non-Profit Agencies	\$275

Through your participation as a vendor, \$50 of your registration fee will go directly to the Utah Water Users Association Scholarship Fund. This scholarship fund supports qualified students pursuing water resource related careers at any university in Utah.

Space is available on a first-paid-first-assigned basis. The vendor fee includes one workshop registration, a 10 foot by 10 foot display area, and a six foot long table. Wireless internet will be available on-site throughout the facility. If you require a wired connection and/or any other utilities, such as electrical outlets and phone lines, they are available at an additional cost. Please contact the Dixie Center directly at (435) 628-7003 to arrange for those items. A lunch buffet will be served on Tuesday, March 19. **There will be no evening banquet.** Please indicate when you register if you would like the lunch buffet. There will be no additional direct charge to you.

If you are interested in providing a vendor display for this workshop, please register online through the link provided at <http://conference.usu.edu/uwuw>. **Registration is being handled by Utah State University Conference Center. If you have any questions you can call them at (435) 797-0421. This year when you register, the registration form will show a map of the exhibitor hall. You are requested to submit your first, second and third choices on the form.** When USU has received confirmation of the online registration and the completed form, you will be assigned a booth and notified of your booth location. Display booths may be set up on **Monday, March 18, 2019 from 2:00 to 7:00 p.m.** Please send us a short abstract describing your firm. E-mail your abstract to carlybarbaraburton@gmail.com. **Register no later than February 25.**

We hope you will take advantage of this opportunity, and look forward seeing you in St. George. If you have any further questions regarding this event, please contact me at (801) 566-0736 or cell (801) 560-2533.

Sincerely,

Carly Burton
Chair, Program Planning Committee

